

AN ORDINANCE 101520

AUTHORIZING THE EXECUTION OF A TWO (2)-YEAR LEASE AGREEMENT WITH A ONE (1)-YEAR RENEWAL OPTION BETWEEN THE CITY OF SAN ANTONIO AND AUDIO VISUAL SERVICES GROUP d/b/a/ AUDIOVISUAL HEADQUARTERS ("AVHQ") FOR THE USE OF 3,224 SQUARE FEET OF SPACE LOCATED IN BUILDING 277 OF HEMISPHERE PARK IN CITY COUNCIL DISTRICT 1 FOR A MONTHLY BASE RENT OF \$2,000.00 OR \$24,000.00 ANNUALLY.

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WHEREAS, Audiovisual Headquarters ("AVHQ") is the preferred audio/visual service provider at the Henry B. Gonzalez Convention Center, Lila Cockrell Theatre and Municipal Auditorium (the "Convention Facilities"); and

WHEREAS, in accordance with the Preferred Audio/Visual Service Agreement, AVHQ occupies 1,062 square feet of office and storage space at the facilities and is now seeking additional storage space for its audio/visual equipment; and

WHEREAS, the City has identified 3,224 square feet of space adjacent to AVHQ's current space in Building 277 of Hemisphere Park; and

WHEREAS, locating AVHQ's equipment in close proximity to the Convention Facilities will better serve the City's clients; and

WHEREAS, by the terms of the Lease Agreement, AVHQ will pay a monthly rent of \$2,000.00 and will only occupy the space so long as the Preferred Audio/Visual Service Agreement is in effect; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The terms and conditions of a Lease Agreement (the "Agreement") between the City of San Antonio and Audio Visual Services Group d/b/a Audiovisual Headquarters for the use of approximately 3,224 square feet of space located in Building 277 of Hemisphere Park in City Council District 1 is hereby approved. A copy of the Agreement substantially in its final form is attached as "EXHIBIT A" and made a part of this ordinance. A final copy of the Agreement will be attached when executed.

SECTION 2. The City Manager or his designee is hereby authorized to execute a Lease Agreement with Audio Visual Services Group d/b/a Audiovisual Headquarters for the use of 3,224 square feet of space located in Building 277 of Hemisphere Park for a monthly base rent of \$2,000.00 or \$24,000.00 annually.

SECTION 3. The proceeds of the Agreement shall be deposited into Fund 29006000, entitled "Hotel Motel Tax Fund," Cost Center 4201010001, Internal Order 242000000401, and the General Ledger Account 4407231, entitled "Facility Rental Income."

SECTION 4. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 5. This ordinance shall be effective on and after the tenth (10th) day after passage.

PASSED AND APPROVED this 6th day of OCTOBER 2005.



M A Y O R

PHIL HARDBERGER

ATTEST:


City Clerk

APPROVED AS TO FORM: _____


for Acting City Attorney

Agenda Voting Results

Name: 19.

Date: 10/06/05

Time: 02:22:50 PM

Vote Type: Multiple selection

Description: An Ordinance authorizing the execution of a two (2) year lease agreement with a one (1) year renewal option with Audio Visual Services Group d/b/a Audiovisual Headquarters for the use of 3,224 square feet of space located in Building 277 of Hemisfair Park in District 1 for a monthly base rent of \$2,000.00 or \$24,000.00 annually. [Presented by Michael J. Sawaya, Director, Convention Facilities; Roland A. Lozano, Assistant to the City Manager]

Voter	Group	Status	Yes	No	Abstain
ROGER O. FLORES	DISTRICT 1		x		
SHEILA D. MCNEIL	DISTRICT 2		x		
ROLAND GUTIERREZ	DISTRICT 3		x		
RICHARD PEREZ	DISTRICT 4		x		
PATTI RADLE	DISTRICT 5		x		
DELICIA HERRERA	DISTRICT 6		x		
ELENA K. GUAJARDO	DISTRICT 7		x		
ART A. HALL	DISTRICT 8		x		
KEVIN A. WOLFF	DISTRICT 9		x		
CHIP HAASS	DISTRICT_10	Not present			
MAYOR PHIL HARDBERGER	MAYOR		x		